



Corres. and Mail
BOX AF

Docket No. 03560.002367

In re Application of:

SHINICHI HAGIWARA

Application No.: 09/270,844

Filed: March 18, 1999

For: APPARATUS FOR DISPLAYING
IMAGES RECORDED BY CAMERA

Examiner: A. Rao

Group Art Unit: 2613

Date: August 21, 2002

COMMISSIONER FOR PATENTS

BOX: AF

Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment After Final in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	20	0	x \$9 \$18	0
INDEP. CLAIMS	4	MINUS	4	0	x \$42 \$84	0
Fee for Multiple Dependent claims \$140/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$____ is enclosed.

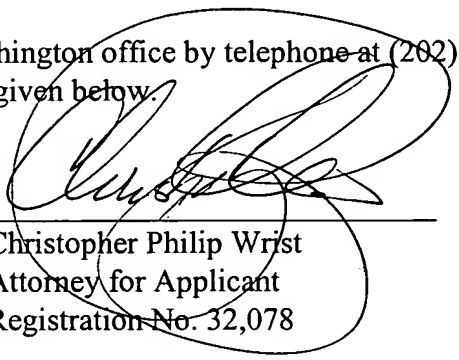
☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.

☐ A check in the amount of \$____ to cover the fee for a ____ month extension is enclosed.

☐ A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our Washington office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.



Christopher Philip Wrist
Attorney for Applicant
Registration No. 32,078

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200
CPW/DAD/



BOX AF
RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2613

03560.002367

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: A. Rao
SHINICHI HAGIWARA)
: Group Art Unit: 2613
Application No.: 09/270,844)
: Filed: March 18, 1999)
: For: APPARATUS FOR)
DISPLAYING IMAGES)
RECORDED BY CAMERA) August 21, 2002

RECEIVED

AUG 22 2002

Technology Center 2600

Commissioner for Patents
BOX: AF
Washington, D.C. 20231

AMENDMENT AFTER FINAL

Sir:

In response to the Official Action dated May 21, 2002, Applicant respectfully requests that the following amendments and remarks be entered and considered in the above-identified application.